

**From:** Lewis, Carrie

**Location:** MWWMB412: Conference bridge Ex. 6 - Personal Privacy access code Ex. 6 - Personal Privacy

**Importance:** Normal

**Subject:** Lead Water Service Lines Data Review and next steps

**Categories:** Red Category

**Start Date/Time:** Fri 6/17/2016 7:00:00 PM

**End Date/Time:** Fri 6/17/2016 8:30:00 PM

4. Background for June 17 meeting with DHS 160610.docx

5. Meeting material for 161017- WRF4569.docx

6. Meeting material for 161017- WRF4569.xlsx

7. Historical data variability 1998 to 2014.xlsx

8. MKE Lead Water Summary Tables 061416.pptx

9. Lead Sample Analysis Tables 1-3.xlsx

10. S. 13th Street reconstruction results 160617.xlsx

1. What Conclusions Can We Draw agenda and document cheat sheet 160617.pdf

2. Lead Sample Test Results Packet 160605.pdf

3. Preparation for June 17 Meeting with DHS 160608 (002).pdf

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Resending documents for today's meeting. Will have hard copies available for those in Milwaukee meeting room. (Sorry, Madison!)

New docs: 1) Agenda and 10) S. 13<sup>th</sup> Street Reconstruction excel file

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